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## TRANSMITTAL FORM

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|------------------------------------------|-------------------|
| Application Number                       | 09/342,235        |
| Filing Date                              | June 29, 1999     |
| First Named Inventor                     | Yasuhiko TAKEMURA |
| Group Art Unit                           | 2826              |
| Examiner Name                            | A. Sefer          |
| Attorney Docket Number                   | 0756-1986         |
| Total Number of Pages in This Submission |                   |

### ENCLOSURES (check all that apply)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 50-2280 for the above identified docket number.                                                                                                                                                                                                                  |

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                                                                                                                                      |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Firm or Individual name | Eric J. Robinson, Reg. No. 38,285<br>Robinson Intellectual Property Law Office, P.C.<br>PMB 955<br>21010 Southbank Street<br>Potomac Falls, VA 20165 |
| Signature               |                                                                                                                                                      |
| Date                    | July 29, 2002                                                                                                                                        |

### CERTIFICATE OF MAILING

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| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on the date indicated below. |              |      |               |
| Type or printed name                                                                                                                                                                                                                                    | Ava M. Dixon |      |               |
| Signature                                                                                                                                                                                                                                               |              | Date | July 29, 2002 |

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